

**ADULT PROTECTIVE SERVICES/MULTI-DISCIPLINARY TEAM  
WEST VALLEY REGION  
PRESENTS**

*The 23rd ANNUAL CONFERENCE*

***Disability and Diversity in the New Decade***

*May 3, 2010*

**WORKSHOP:** A thru J Morning and Afternoon

- A. "Building Local Collaboratives" (AM only)
- B. "The Creative Journal Technique" (all day workshop)
- C. "New Face of In Home Supportive Services (IHSS)
- D. "Mental Health Disorders in the Aging Population; Implications for Service Providers"
- E. "Ageism: Don't Worry! You Are Just Getting Old"
- F. "Casa Colina Out Patient Senior Evaluation Program"
- G. "Prevention and Early Intervention Services for the Older Adult Community Services Program"
- H. "What's Happening with Medicare"
- I. "Out of the Closet Only to be Put Back in"
- J. "The New Face of Sexual Addictions"

**LOCATION:** DOUBLETREE HOTEL  
222 N. Vineyard Avenue, Ontario, CA 91764  
(909) 937-0900 (map attached)

**FEE:** \$99.00 Registration  
\$110.00 at the door  
(Cash only, no exceptions)

Please register early.  
Registration Deadline - RSVP April 16, 2010.  
NO REFUNDS/Substitutes Acceptable

**If you need special accommodations and/or are planning to have a display table, please contact Glenda Jackson at (909) 891-3902 by April 19, 2010. Also, if interested, advertisements are available in our program for a fee (\$250 full page, \$125 half page, \$75 quarter page and \$50 business card size). Advertisement must be in no later than April 12, 2010.**

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**ADULT PROTECTIVE SERVICES/MULTI-DISCIPLINARY TEAM  
23<sup>rd</sup> ANNUAL CONFERENCE**

**RETURN REGISTRATION WITH FEE TO:**

*Bernadine Smith - APS/MDT Conference  
9445 Fairway View Place, Suite 110  
Rancho Cucamonga, CA 91730-9937*

**LUNCHEON:** (Choice of one entree)

Chicken Plate \_\_\_\_\_  
Beef Plate \_\_\_\_\_  
Vegetarian Plate \_\_\_\_\_

**MAKE CHECK PAYABLE TO:** "San Bernardino County"

**CHOICE OF WORKSHOPS**

Workshop A: AM only

All day workshops: B

Morning Sessions: 1st Session (9:45 – 10:45) **A, B, C, D and E** \_\_\_\_\_ 2nd Session (11:00– 12:00) **A, B, F, G, H, I and J** \_\_\_\_\_

Afternoon Sessions: 3rd Session (1:15 – 2:15) **B, C, D and E,** \_\_\_\_\_ 4th Session (2:30 -- 4:30) **B, F, G, H, I and J** \_\_\_\_\_

NAME \_\_\_\_\_ ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**NOTE:** Registration at the door will be \$110.00 (cash only, no exceptions). Please bring one business card the day of the conference for selection of door prizes (must be present). Also, please bring a sweater; the temperature in the workshop rooms is normally cold. Conference meets qualifications for up to 4 hours of Continuing Education Credit (CEU) for Licensed Clinical Social Workers and/or Marriage Family Therapists as required /approved by the Board of Behavioral Sciences, CEUs are provided by the Performance Education Resource Center (PERC) – PC 736. CEUs are also available for Registered Nurses, provided by Department of Public Health – CEP - 14226. There is no charge for the CEUs. (Please contact Glenda Jackson for CEU information at (909) 891-3902.)

**Are you requesting CEUs?** YES \_\_\_\_\_ NO \_\_\_\_\_ **TYPE OF CEUs:** LCSW \_\_\_\_\_ MFT \_\_\_\_\_ RN \_\_\_\_\_